

**STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2012 (CALENDER YEAR)**

1. Name : **HARVEY J.**                      2. IC NO : **00796**                      3. Grade : **SO/G**  
 4. Group/Sub : **RDG/RAG/SED/**                      5. Service to : **Group A**                      6. Date of first : **06/07/1976**  
 Group/Division/                      which the                      appointment in  
 Section                      Officer belongs                      DAE  
 7. Date of first : **07/01/1987**                      8. Present Post : **Head EMS, SED,**                      9. Present Pay( : **64660/-**  
 appointment in                      held(Design.)                      RAG, RDG                      Rs.)  
 IGCAR

Name, Viilage, Taluk & District in which property is situated ( Please give full postal address) with PIN Code	Name & Details of Property Housing & other land building ( Please indicate Flat No/Plot No./Survey No.)	Present Value **	If not in own name, state in whose name held & his/her relationship to Govt. Servant	How acquired whether by purchase/ lease (includes short-term lease also) mortgage, inheritance, gift of otherwise with date of acqn. & Name with details of persons from whom acquired	Annual income from the property	Remarks please indicate Ref No. & date under which permission has been given to you
1 B, Murugesan Street. Virugambakkam Saidapet Taluk Chennai-92	Flat-6, Ist. Floor (S-240 (830 Sq.ft) )UDS- 830/5605	1000000	SELF	PURCHASE GOVT & LIC HB LOAN Rajam Builder, 3B, Ist MainRoad Kodampakkam, MAS-24	NIL	P-I262 dtd. 14/8/91
PONMAR VILLAGE Chengleput Dist.	Plot- 7, LAKSHMI NAGAR (S-231/1B (2200 sq.ft))	300000	SELF	PURCHASE, P. Ramesh Kumar Sumangali Real Estate 6/9, Madley Road , T.Nagar Chennai -17	NIL	P-I 985 Dtd. 12/2/1996
16 A, Gurunathan Street, Raja Kilpakkam, Sembakkam village Chennai-73	FLAT- GA, AZALIA Ground Floor UDS 942 sq .feet (S-35-53, B4 & S-34A-4)	1600000	SELF & WIFE	PURCHASE, SBI HOME LOAN SamSai Builders, Maruthi Nagar East Tambaram Chennai- 73	- ve 36440	

\* To be submitted in January in the following year. Signature \_\_\_\_\_  
 Phone No. 23424

*(Handwritten Signature)*

Date: 28/1/13

\*\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.