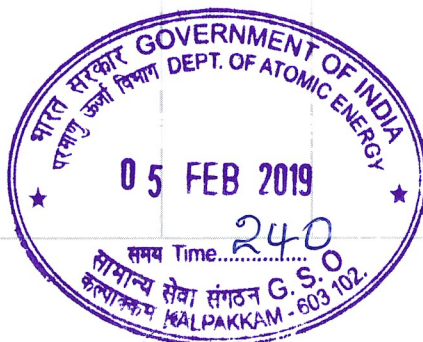


STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2018 (CALENDER YEAR)

1. Name : MANIMARAN P	2. IC NO : 50770	3. Grade : SO/E
4. Group/Sub : ESG/CED/C&MS-ATS	5. Service to : Group A	6. Date of : 12/06/1986
Group/Division/Section	which the Officer belongs	first appointment in DAE
7. Date of first : 12/06/1986	8. Present : Post held(Design.)	9. Present : 96900/- Pay(Rs.)
appointment in GSO		

Name, Village, Taluk & District in which property is situated (Please give full postal address) with PIN Code	Name & Details of Property Housing & other land building (Please indicate Flat No/ Plot No./Survey No.) Area in Sq.ft	Present Value**	If not in own name, state in whose name held & his/ her relationship to Govt. Servant	How acquired whether by purchase/lease (includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired	Annual income from the property	Please indicate Ref No. & date of permission obtained
Chengalpattu (Dist) Saidapet - Taluk Plot No-42 Survey No.261/1 Selva nagar Externsion - II 116,Injambakkam Village	Dry Land 2096.00 Sq.ft	50,00,000.00 -		Purchased on 04.02.04 from M. Ganesan, S/o. Manikkam. Injambakkam Taluk. Chengalpattu . Dist	Nil	-
Chengalpattu (Dist) Chengalpattu (Tlk) Alappakam Village Sakthi Nagar. Plot No -7 Survey No.15/6 Chengalpattu. Kancheepuram (Dist)	Dry Land of area 4013.75Sq.ft	45,00,000.00 -		By Departmental Loan and SBI Housing laon purchased on 02.03.2005 / 08.04.2005. From T. Palani, 82, Gandhi salai, Chengalpattu Taluk, Chengalpattu - Dist	21,600.00	-
Cuddalore (Dist) Chidambaram (Tlk) Usupur panchayat Usupur village Survey No.51/1, New No.208/20	Dry Land of area 3380.00 Sq.ft	16,00,000.00 -		Purchase with loan from SBI Kalpakkam on 26.02.2009. From 1.Janaki ammal 2. Ezilarasi 3.R.Elangovan 4.R.Sampath 5. R.Vijayarani	Nil	-



सेस (प्रशासन) GSO (Adm.) 377
 आवक सं. Inward No. 6/2
 दिनांक Date

* To be submitted in January in the following year. Signature _____
Phone No. 89031

P. MANIMARAN Date: 5/2/19

** In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.