

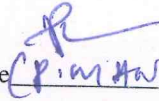
# STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2021 (CALENDER YEAR)

1. Name : MANIMARAN P  
 2. IC NO : 50770  
 3. Grade : SO/E  
 4. Group/Sub : ESG/CC&MD/CCS-ATS  
 5. Service to : Group A  
 6. Date of : 12/06/1986  
 Group/Division/ which the first  
 Section Officer appointment  
 belongs in DAE  
 7. Date of first : 12/06/1986  
 appointment in GSO  
 8. Present : Engineer In Charge ,  
 Post held( CCS-ATS, CC&MD,  
 Design.) ESG, GSO  
 9. Present : 109100/-  
 Pay(Rs.)

Name, Village, Taluk & District in which property is situated (Please give full postal address) with PIN Code	Name & Details of Property Housing & other land building (Please indicate Flat No/ Plot No./Survey No.) Area in Sq.ft	Present Value**	If not in own name, state in whose name held & his/her relationship to Govt. Servant	How acquired whether by purchase/lease ( includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired	Annual income from the property	Please indicate Ref No. & date of permission obtained
Chengalpattu (Dist) Saidapet - Taluk Plot No-42 Survey No.261/1 Selva nagar Extenssion - II 116,Injambakkam Village	Dry Land 2096.00 Sq.ft	50,00,000.00	Manimaran.P & Hemalatha.m	Purchased on 04.02.04 from M. Ganesan, S/o. Manikkam. Injambakkam Taluk, Chengalpattu . Dist.	Nil	-
Chengalpattu (Dist) Chengalpattu (Tlk) Alappakam Village Sakthi Nagar. Plot No -7 Survey No.15/6 Chengalpattu. Kancheepuram ( Dist)	Dry Land of area 4013.75Sq.ft	45,00,000.00	Manimaran.P & Hemalatha.m	By Departmental Loan and SBI Housing laon purchased on 02.03.2005 / 08.04.2005. From T. Palani, 82, Gandhi salai, Chengalpattu Taluk, Chengalpattu - Dist	21,600.00	-
Cuddalore (Dist) Chidambaram ( Tlk) Usapur panchayat Usapur village Survey No.51/1, New No.208/20	Dry Land of area 3380.00 Sq.ft	16,00,000.00	Manimaran.P	Purchase with loan from SBI Kalpakkam on 26.02.2009. From 1. Janaki 2. Ezhumasi 3. E. Elangovan 4. R. Sampath 5. P. Vijayarani	Nil	-

Resubmitted

\* To be submitted in January in the following year. Signature  
Phone No. 89031

  
(P. M. H. M. A. M.)

Date: 29/4/2022

\*\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.