

## STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2021 (CALENDER YEAR)

1. Name : ANUSHA THATI 2. IC NO : 52209 3. Grade : SO/E  
 4. Group/Sub : ESG/CC&MD/A&DS 5. Service to : Group A 6. Date of : 07/07/2010  
 Group/Division/ which the first  
 Section Officer appointment  
 belongs in DAE  
 7. Date of first : 30/09/2015 8. Present : 9. Present : 83600/-  
 appointment in Post held( Pay(Rs.)  
 GSO Design.)

| Name, Village, Taluk & District in which property is situated (Please give full postal address) with PIN Code | Name & Details of Property Housing & other land building (Please indicate Flat No./ Plot No./Survey No.) Area in Sq.ft | Present Value** | If not in own name, state in whose name held & his/her relationship to Govt. Servant | How acquired whether by purchase/lease ( includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired | Annual income from the property | Please indicate Ref No. & date of permission obtained |
|---|--|-----------------|--|--|---------------------------------|---|
| nil   | nil  | nil             | nil  | nil  | nil                             | nil   |

\* To be submitted in January in the following year. Signature \_\_\_\_\_  
 Phone No. 89584

*Arshad*

Date: 31/1/2022

\*\* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.



आसेस (प्रशासन) GSO (Admin)

आयक सं. Inward No. ...15...

दिनांक Date

*5/1*