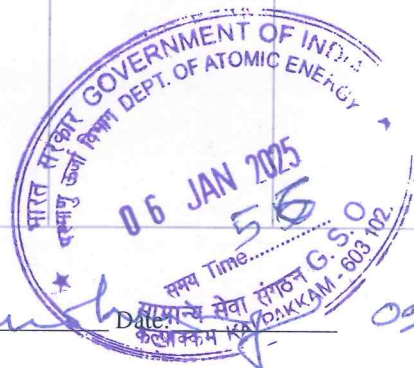


# STATEMENTS OF IMMOVABLE PROPERTY FOR THE YEAR 2024 (CALENDER YEAR)

1. Name : PALLAB CHAUDHURY 2. IC NO : 51108 3. Grade : SO/F  
 4. Group/Sub : ESG/CEG/CED/CMS-KTS 5. Service to : Group A 6. Date of : 02/07/2001  
 Group/Division/ which the first  
 Section Officer appointment  
 belongs in DAE  
 7. Date of first : 01/12/2011 8. Present : Engineer In Charge, 9. Present : 147000/-  
 appointment in Post held( CMS-KTS, CC&MD Pay(Rs.)  
 GSO Design.) , ESG, GSO  
 10. Date of Birth : 01/04/1970 11. Date of : 31/03/2030  
 Retirement

| Name, Village, Taluk & District in which property is situated (Please give full postal address) with PIN Code                            | Name & Details of Property Housing & other land building (Please indicate Flat No/ Plot No./Survey No.) Area in Sq.ft | Present Value** | If not in own name , state in whose name held & his/ her relationship to Govt. Servant | How acquired whether by purchase/lease ( includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired | Annual income from the property | Please indicate Ref No. & date of permission obtained   |
|--|---|-----------------|--|--|---------------------------------|---|
| Housing land at Village- Nattam Kariacheri; Taluk- Thirukalikundram ; Dist- Changalpattu; State-Tamil Nadu; PIN- 603127                  | Plot No- 10, SN 406114, New No- 406/1A2   | Rs 500000/-     | Self   | By puchage   | NIL                             | -   |
| Housing land at Village- Amaipakkam; Taluk- Thirukalikundram; Dis- Changalpattu ; State- Tamil Nadu; PIN- 603127                         | Plot No 64&116 SN 59/3A & 59/ 3C  | Rs. 1000000/-   | Self   | By purchase  | NIL                             | -   |
| Housing Flat, D1/ 3F, 2nd Floor DEVAS TOWNSHIP, Silchar; PH- Barakpar; MZ- Tarapur- VIII B Town; Dist- Cachar, State- Assam; PIN- 788003 | 2ND RS PATTA NO- 241&62 GAG 443/680 & 157/290   | 1250000/-       | Self   | By purchase  | NIL                             | GSO/IPR/IC NO- 51108/2022- Admn./218 dated Feb 2, 2023. |



\* To be submitted in January in the following year. Signature