STATEMENTS OF IMMOVABALE PROPERTY FOR THE YEAR 2025 (CALENDER YEAR)

1. Name	: KUMARESHAN G	2. IC NO	: 51029	3. Grade	: SAG
4. Group/Sub Group/Division/ Section	: MG/DAE HOSPITAL/	5. Service to which the Officer belongs	: Group A	6. Date of first appointment in DAE	: 02/05/199
7. Date of first appointment in GSO	: 02/05/1997	8. Present Post held(Design.)	:	9. Present Pay(Rs.)	: 199600/-
10. Date of Birth	: 01/06/1967	11. Date of Retirement	: 31/05/2027		

Name, Village, Taluk & District in which property is situated (Please give full postal address) with PIN Code	Name & Details of Property Housing & other land building (Please indicate Flat No/ Plot No./Survey No.) Area in Sq.ft	Present Value**	If not in own name , state in whose name held & his/ her relationship to Govt. Servant	How acquired whether by purchase/lease (includes short-term lease also) mortgage, inheritance, gift or otherwise with date of acqn. & Name with details of persons from whom acquired	Annual income from the property	Please indicate Ref No. & date o permission obtained
Kodapattinum Cheyyur, Kancheepuram dist.	Plot 4275 sq, ft	100000/-	self	SBI personal loan	Nil	Acquired 2002
Mullikulathur Thirukalukundram Kancheepuram Dist	Plot 95 cents	400000/-	self	SBI personal loan	Nil	Acquired in 2002
Rajiv Nagar Pozhichalur, Pallavaram	Plot 2250 Sq. Fts.	900000/-	self	SBI personal loan	Nil	Acquired in 2008
Antony flats Guduvancheri	Flat 740 Sq. fts	1400000/-	spouse	LIC loan and savings	Nil	Acquired in 2011
Plot No.27, Vallalar Salai 3rd St., R.S. Nagar , Anupuram	Plot	1500000/-	Self	GPF and savings	Nil	Acquired in 2013
Plot No. 239, 240, 241, teachers colony, Nenmeli, Chengalpattu	Plot 3671 sq ft	2000000/-	Self	GPF, thrift society and savings	Nil	Acquired in 2018
Teachers colony, Nenmeli, Chengalpattu 603 003	Individual House plot No.239, 240, 241(3671 sq ft)	90,00,000/-	Self	Purchase by SBI Home Loan, Spouse & Own savings	Nil	Details submitted and consider for rework

GOVERNMENT OF INDIA DEPT. OF ATOMIC ENERGY 30 JAN 2026 Time..... G.S.O. KALPAKKAM - 603 102.

* To be submitted in January in the following year. Signature _____ Date: 29/1/2026
Phone No.85411

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